

LATON COMMUNITY SERVICES DISTRICT

20798 S. FOWLER AVE. ~ P.O. BOX 447

LATON, CA93242

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FOLLOWING IS THE AGENDA FOR THE BOARD OF DIRECTORS MEETING OF THE LATON COMMUNITY SERVICES DISTRICT (LCSD). THE MEETING WILL BE HELD ON AUGUST 17, 2022 AT 6:00 P.M IN THE EVENING AT THE LATON ELEMENTARY SCHOOL CAFETERIA LOCATED AT 6065 EAST LATONIA STREET, LATON, CALIFORNIA. ALL DISTRICT MEETINGS ARE OPEN TO THE PUBLIC IN ACCORDANCE WITH CALIFORNIA LAW.

1. CALL TO ORDER.
2. UNSCHEDULED ORAL PRESENTATIONS: (Any person may directly address the Board at this time on any item on the agenda, or on any item that is within the subject matter jurisdiction of the Board. A maximum of five minutes is allowed for each speaker).
3. APPROVAL OF THE JULY 20, 2022 MEETING MINUTES.
4. APPROVAL OF THE AUGUST 2022 MONTHLY BILLS.
5. THE LATON VOLUNTEER FIRE DEPARTMENT.
 - A. DISCUSSION AND ACTION REGARDING THE MONTHLY REPORT.
6. DISCUSSION AND ACTION REGARDING THE SUSTAINABLE GROUNDWATER MANAGEMENT FOR THE NORTH FORK KINGS GROUNDWATER SUSTAINABILITY AGENCY.
7. DISCUSSION AND ACTION REGARDING THE NITRATE MANAGEMENT ZONE PARTICIPATION FOR THE KINGS WATER ALLIANCE.
8. **PUBLIC HEARING at 6:30pm** TO DISCUSS THE 2022-2023 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROJECT APPLICATION LIST.
 - a. OPEN PUBLIC HEARING
 - b. OPEN PUBLIC COMMENTS (Each member of the public will have one (1) opportunity to address the Board for up to five (5) minutes; no person may assign or give his/her time to speak to another person).
 - c. CLOSE PUBLIC HEARING COMMENTS
 - d. BOARD DISCUSSION ON THE 2022-2023 CDBG APPLICATION PRIORITIES LIST.
 - e. CLOSE HEARING
 - f. BOARD DECISION AND APPROVAL ON THE 2022-2023 CDBG APPLICATION PRIORITIES LIST.
 - g. BOARD AUTHORIZATION TO SUBMIT THE 2022-2023 CDBG APPLICATIONS.
 - h. BOARD AUTHORIZING PERSON TO SIGN THE 2022-2023 CDBG APPLICATIONS.
9. DISCUSSION AND ACTION REGARDING THE PROPOSED INCREASE TO MONTHLY SERVICE CHARGES FOR MID VALLEY DISPOSAL GARBAGE COLLECTION SERVICES.
10. DISCUSSION AND ACTION REGARDING PROPOSITON 218 FOR SERVICES PROVIDED BY LCSD.
11. DISCUSSION AND ACTION REGARDING THE 2022-2023 FISCAL YEAR PRELIMINARY BUDGET RESOLUTION No. 2022-03.
12. THE WATER DISTRIBUTION AND WASTEWATER TREATMENT PLANT.
 - A. DISCUSSION AND ACTION REGARDING THE MONTHLY REPORT.
13. MONTHLY REPORT FROM JIM WEGLEY.
14. MONTHLY SAFETY REPORT.
15. MONTHLY REPORT FROM GENERAL MANAGER.
16. ADJOURNMENT.